

Appeals Committee

Date: Friday, 25 February 2022
Time: 10.00 am
Venue: Committee Room 1, County Hall, Dorchester, DT1 1XJ

Members (Quorum: 3)

Bill Pipe (Chairman), Paul Harrison (Vice-Chairman), Rod Adkins, Mike Barron, Dave Bolwell, Kelvin Clayton, Tim Cook, Paul Kimber, Howard Legg, Cathy Lugg, David Morgan, Louie O'Leary, Emma Parker, Julie Robinson and John Worth

Chief Executive: Matt Prosser, County Hall, Dorchester, Dorset DT1 1XJ

For more information about this agenda please contact Democratic Services Meeting Contact megan.r.rochester@dorsetcouncil.gov.uk 01305 224709

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda.

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Agenda

Item	Pages
1. APOLOGIES	
To receive any apologies for absence.	
2. DECLARATIONS OF INTEREST	
To disclose any pecuniary, other registrable or non-registrable interests as set out in the adopted Code of Conduct. In making their decision councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration.	
If required, further advice should be sought from the Monitoring Officer in advance of the meeting.	
3. PUBLIC PARTICIPATION	
To receive questions or statements on the business of the committee	

from town and parish councils and members of the public.

4. URGENT ITEMS

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972. The reason for the urgency shall be recorded in the minutes.

5. EXEMPT BUSINESS

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the meaning of paragraph 1 of schedule 12 A to the Local Government Act 1972 (as amended).

The public and the press will be asked to leave the meeting whilst the item of business is considered.

6. TRANSPORT APPEALS

3 - 4

To consider the School Transport Appeals as set out in the report by the Corporate Director for Education and Learning.

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|----|---------------------------|---------|
| a) | School Transport Appeal 1 | 5 - 22 |
| b) | School Transport Appeal 2 | 23 - 46 |
| c) | School Transport Appeal 3 | 47 - 82 |